

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <small>(ONLY FOR NEW NONPROVISIONAL APPLICATIONS UNDER 37 CFR 1.53(B))</small>	Attorney Docket No.	SCJ-02101
	First Inventor	Mark T. Montgomery
	Title	ANTENNA SYSTEM PROVIDING HIGH ISOLATION BETWEEN ANTENNAS ON ELECTRONICS DEVICE
	Express Mail Label No.	

<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents.</small>	<b>Commissioner for Patents</b> <b>ADDRESS TO:</b> P.O. Box 1450 Alexandria, VA 22313-1450
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1.  **Fee Transmittal Form** (e.g., PTO/SB/17)
2.  **Applicant claims small entity status.**  
See 37 CFR 1.27.
3.  **Specification** [Total Pages 15 ]  
Both the claims and abstract must start on a new page  
(For information on the preferred arrangement, see MPEP 608.01(a))
4.  **Drawing(s)** (35 U.S.C. 113) [Total Sheets 22 ]
5. **Oath or Declaration** [Total Sheets \_\_\_\_\_ ]
  - a.  Newly executed (original or copy)
  - b.  A copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)
    - i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6.  **Application Data Sheet.** See 37 CFR 1.76
7.  **CD-ROM or CD-R** in duplicate, large table or Computer Program (*Appendix*)
  - Landscape Table on CD
8. **Nucleotide and/or Amino Acid Sequence Submission**  
(if applicable, items a. – c. are required)
  - a.  Computer Readable Form (CRF)
  - b. Specification Sequence Listing on:
    - i.  CD-ROM or CD-R (2 copies); or
    - ii.  Paper
  - c.  Statements verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

9.  **Assignment Papers** (cover sheet & document(s))  
Name of Assignee
10.  **37 CFR 3.73(b) Statement**  **Power of Attorney**  
(when there is an assignee)
11.  **English Translation Document** (if applicable)
12.  **Information Disclosure Statement** (PTO/SB/08 or PTO-1449)  
 Copies of citations attached
13.  **Preliminary Amendment**
14.  **Return Receipt Postcard** (MPEP 503)  
(Should be specifically itemized)
15.  **Certified Copy of Priority Document(s)**  
(if foreign priority is claimed)
16.  **Nonpublication Request** under 35 U.S.C.122 (b)(2)(B)(i).  
Applicant must attach form PTO/SB/35 or equivalent.
17.  **Other:**

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

Continuation     Divisional     Continuation-in-part (CIP)    of prior application No.: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Art Unit: \_\_\_\_\_

**19. CORRESPONDENCE ADDRESS**

The address associated with Customer Number: 25181    OR     Correspondence address below

Name					
Address					
City		State		Zip Code	
Country	Telephone		Email		

Signature	/RAJESH VALLABH/	Date	October 7, 2010
Name (Print/Type)	Rajesh Vallabh	Registration No. (Attorney/Agent)	35,761