

**PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the **PATENT APPLICATION** of:

Upendra Patel

**Application No.:** 15/012,338

**Confirmation No.:** 2249

**Filed:** February 1, 2016

For: PORTABLE HEALTHCARE  
INFORMATION READABLE DEVICE AND  
METHODS OF USING SUCH A DEVICE

Group: 2876

Examiner: Laura A. Gudorf

Our File: AAN01-PT001US

Date: November 1, 2016

**REPLY PURSUANT TO 37 C.F.R. §1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Reply responds to the June 1, 2016 Office Action and is filed with a petition for a two (2) month extension of time.

Please amend the application without prejudice or disclaimer as follows: